## **PROJECT STATUS REPORT**

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|----|-----|----|---|-----|----|---|----|
|    |     |    |   |     |    |   |    |

ITEM 20 Enter concise project progress information sufficiently complete so that reference to other reports will not be necessary. Changes in program scheduling should be fully explained. If additional space is required, a separate 8 x 10% sheet will be used. Identify particular report and mark proper security classifications.

10½ sheet will be used. Identify particular report and mark proper security classifications.

1. PROGRAM STRUCTURE

2. PROJECT NR OR SYSTEM TEST OBJ NR

3. TASK, ESP OR TEST NUMBER

63B14

4. AFFTC PROJECT DIRECTIVE NR

5. ARDC PRIORITY

63=83

01

March 1964

7. TITLE AND OBJECTIVE

D. E. S. TESTS

(Purpose is classified)

| SCHEDULE                    | CURRENT FY 64 |     |     |    |     |    |       |     |     |   |     |     | FY <u>65</u> |     |    |     |    |     |      |     |     |     |     |      | FY  | Y 66 QTRS FY 67 QTRS |     |           |     |      |    |          |  |  |
|-----------------------------|---------------|-----|-----|----|-----|----|-------|-----|-----|---|-----|-----|--------------|-----|----|-----|----|-----|------|-----|-----|-----|-----|------|-----|----------------------|-----|-----------|-----|------|----|----------|--|--|
| SCHEDULE                    | J             | A   | 5   | 0  | N   | D  | J     | F   | М   | A | M   | J   | 3            | A   | S  | 0   | N  | D   | J    | F   | M   | A   | M   | J    | 1   | 24                   | 34  | 4th       | 181 | 2d   | 3d | 411      |  |  |
| CURRENT<br>SCHEDULE         |               |     |     |    |     |    |       |     | U   | N | K   | N   | 0            | W   | N  |     |    |     |      |     |     |     |     |      |     |                      |     |           |     |      |    |          |  |  |
| NEW:                        | -             |     |     |    |     |    |       |     |     |   |     |     |              |     |    |     |    |     |      |     |     |     |     |      |     |                      |     |           |     |      |    |          |  |  |
| CHG CODE                    |               |     |     |    |     | ĺ  |       |     |     |   |     |     |              |     |    |     |    |     |      |     |     |     |     |      | l   | ŀ                    | 1   |           | l   |      |    |          |  |  |
| S. FIRST PLIGHT.            | TE            | T   | 10. | LA | TES | TF | LIG   | HT/ | TES | r | 11. | FII | IAL          | FLI | GH | 7/1 | ST | 12. | ТО   | TAL | FL  | IGH | ТН  | R# F | REQ | 18.                  | AC  | FT        | ER  | AL   | NR |          |  |  |
|                             |               |     |     |    | ٠.  |    |       |     |     |   |     |     |              |     |    |     |    |     |      |     |     |     |     |      |     |                      |     |           |     |      |    |          |  |  |
| 14. % PLANNING<br>COMPLETED |               | 15. |     |    | RUN |    |       |     |     |   | ING |     |              | 17. |    | MPL |    |     | CTIC | N   | 10. | % R | EPC | D T  | CO  | M-                   | 19. | % T<br>PL | OT  | AL C | ОМ | <b>-</b> |  |  |
| 10/90 10/5                  |               |     |     | 50 |     |    | 70/50 |     |     |   |     |     | 5/50         |     |    |     |    |     |      | 5/0 |     |     |     |      |     | 100/50               |     |           |     |      |    |          |  |  |

20. REMARKS

LIC 9341

Tests completed: 4

Tests documented:

Aircraft hours flown to date:

Documented aircraft hours remaining:

Test Photo F-106B - 6 T-38 - 3 F-104 - 20 F-106B- 2 Test F-106B - 3 Photo F-106B - 2 F-106D - 6

T-38 - 7

r-33 - 4

This project is classified.

On file USAF release instructions apply.

DATE 22. OFFICE SYMBOL AND TELEPHONE EXT

28. MORATURE OF PROJECT OFFICER

31 March 1964

FTNEM/266

Lt. David P. Schmarje 5

AFFTC FORM 29

|   |                     |                                     | Appr                                   | ove         | d F   | or   | Re                   | lea:                  | se                             | <b>2</b> Q                    | 02/          | <b>3.Q/</b>           | 21           | : C                  | IA-                                | RD                 | )P7:                  | 5B                | 002                  | 85                     | R0                 | 004                   | 00       | 02  | 002  | 24-0   | )        |              |           |           |           |  |
|---|---------------------|-------------------------------------|--|-------------|-------|------|----------------------|-----------------------|--------------------------------|-------------------------------|--------------|-----------------------|--------------|----------------------|------------------------------------|--------------------|-----------------------|-------------------|----------------------|------------------------|--------------------|-----------------------|----------|-----|------|--------|----------|--------------|-----------|-----------|-----------|--|
|   |                     |                                     |  |             |       |      |                      |                       | PR                             | OJE                           | CT           | 57                    | ΓΑΊ          | rus                  | RE                                 | PC                 | RT                    |                   |                      |                        |                    |                       |          |     |      |        |          |              |           | *         |           |  |
| ITEM 20                                       | Ente<br>essa<br>10½ | r co<br>ry.<br>shee                 | will be<br>ncise i<br>Chang<br>et will | oroje       | ect p | rog  | rėss<br>un s<br>dent | infe<br>chec<br>ifv c | orne<br>iulii<br>oart:         | d or<br>ution<br>ng s<br>loul | n su<br>shou | RX9<br>affic<br>ald l | cien<br>be i | itly<br>ully<br>nd n | nark<br>com                        | ple<br>dali<br>pro | te so<br>ned.<br>oper | o th<br>If<br>sec | at re<br>add<br>urit | eiere<br>ition<br>y_cl | ence<br>nal<br>ass | e to<br>spac<br>ilica | tic      | ns. | - qu | 1164   | <u> </u> |              | t be      | nec<br>8: | ×         |  |
| ESP 921A                                      |                     | 2. PROJECT NR OR SYSTEM TEST OBJ NR |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      | 3. TASK, ESP OR TEST NUMBER  64B02 |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| 4. AFFTC PROJECT DIRECTIVE NR                 |                     |                                     |  |             |       |      | 5. /                 | ARD                   | C PI                           | RIOF                          | RITY         | ,                     |              |                      |                                    |                    |                       |                   |                      | 6. REPORTING PERIOD    |                    |                       |          |     |      |        |          |              |           |           |           |  |
| 64-26   |                     |                                     |  |             |       |      | 75A March 1964       |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| 7. TITLE AND O                                | BJEC                | TIV                                 |  | r mo TD     | ORI   | ٠ ۸  | GD.                  | C                     | 1 30                           | ነ / v                         | 7M.S         | 51                    | DR           | PΩP                  | קיר                                | ST                 | S                     |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| To deter<br>(AR/AAV)<br>posed by              | ve                  | hic                                 | he cale a                              | apa         | bil.  | it   | y (                  | of<br>18t             | C-:                            | 130                           | В            | ano                   | d (          | C-1:                 | 30E                                | ; a<br>mpo         | iro<br>nen            | nts               | <b>f</b> t<br>ar     | to<br>ad               | a:<br>ri;          | ir (                  | dr<br>ng | me  | et1  | nod    | pr       | :o=          |           | 7         |           |  |
| s.<br>SCHEDULE                                | _                   | 1                                   | <del>y</del>                           | <del></del> | NT F  | Y _  | 1 -                  | 64                    |                                |                               |              |                       | T .          | S                    | O                                  | FY                 |                       | \ <u>\</u>        | F                    | м                      | Δ                  | М                     | j        | lat | 1    | 2_Q    | 1        | <del> </del> |           |           | A.h       |  |
| CURRENT<br>SCHEDULE                           | <u> </u>            | A                                   | <b>5</b> 0                             | N           | D     | ر    | F                    | M<br>R                | A<br>R                         | M                             | J            | <u> </u>              | ^            | 3                    | 0                                  |                    | 0                     | <b> </b>          | <b>-</b>             | -                      |                    |                       |          | 181 | A    | 39     | 310      |              | 29        | 34        |           |  |
| NEW<br>SCHEDULE                               |                     |                                     |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| 9, FIRST FLIGH  14, % PLANNING  COMPLETED     |                     |                                     | % INS                                  | TRU         | MEN.  | T A- | 1 16.                | % т                   | EST                            |                               |              | IAL                   |              | <b>.</b> %c          |                                    | A. FI              | EQU                   |                   |                      |                        | % п                | T HR                  | RT       |     |      |        | , % ·    | T O 1        | TAL<br>ED |           | <b>4-</b> |  |
| 10/100  |                     |                                     | 10/                                    | 100         | }     |      | 70/100               |                       |                                |                               |              |                       |              | 5/100                |                                    |                    |                       |                   |                      |                        | 5                  | /80                   |          |     |      | 100/99 |          |              |           |           |           |  |
| 20. REMARKS                                   |                     | <u> </u>                            |  |             |       |      | 1                    |                       |                                |                               |              |                       | <b>1</b>     |                      |                                    |                    |                       |                   | -4-0-                | L                      |                    |                       |          |     |      |        |          |              | ,         |           |           |  |
| LIC 9344                                      | mp 1                | ete                                 |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    | ume                   |          |     |      |        |          | ۰            |           |           |           |  |
| Aircraft                                      | . ho                | urs                                 |  |             |       | de   | i <b>t</b> e         | •                     |                                |                               |              |                       |              |                      | Do                                 |                    |                       |                   |                      |                        | ra                 | ft                    | nc<br>:  | ur  |      |        |          | lli          | ıg:       |           |           |  |
| Test Photo<br>C-130B - 5 T-28 - 3<br>T-33 - 3 |                     |                                     |  |             |       |      |                      |                       | Test Photo C-130B - 1 T-33 - 0 |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| A report                                      | is                  | be                                  | ≘ing                                   | wri         | ltte  | en.  | •                    |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
| •   |                     |                                     |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
|   |                     |                                     |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      | -                                  |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |
|   |                     |                                     |  |             |       |      |                      |                       |                                |                               |              |                       |              |                      |                                    |                    |                       |                   |                      |                        |                    |                       |          |     |      |        |          |              |           |           |           |  |

31 March 1964 Approved For Release 2002/10/21 · CIA-RDP75B00285R000400020024 0

31 March 1964 FTNEM/266 Lt. David P. Schmarje (

AFFTC FORM APR 50 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

22. OFFICE SYMBOL AND TELEPHONE EXT

21. DATE

28. SIGNATURE OF PROJECT OFFICER

AFFTC FORM 29

31 March 1964

FINEA/262